



# DIE WILGE HIGH SCHOOL

## APPLICATION FOR EXEMPTION OF SCHOOL FEES

### 2024

| LEARNER INFORMATION                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                                          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| SURNAME                                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                          |            |
| NAME OF CHILD                                                                                                                                                                                                                      |        | DATE OF BIRTH                                                                                                                                                                                                                                                                                            |            |
| PARENT / GUARDIAN INFORMATION                                                                                                                                                                                                      |        |                                                                                                                                                                                                                                                                                                          |            |
|                                                                                                                                                                                                                                    | MOTHER | FATHER                                                                                                                                                                                                                                                                                                   |            |
| SURNAME                                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                          |            |
| NAME                                                                                                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                          |            |
| ADDRESS                                                                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                          |            |
| CONTACT NUMBER                                                                                                                                                                                                                     | CELL:  | CELL:                                                                                                                                                                                                                                                                                                    |            |
|                                                                                                                                                                                                                                    | WORK:  | WORK:                                                                                                                                                                                                                                                                                                    |            |
| OCCUPATION                                                                                                                                                                                                                         |        |                                                                                                                                                                                                                                                                                                          |            |
| EMPLOYER                                                                                                                                                                                                                           |        |                                                                                                                                                                                                                                                                                                          |            |
| EMPLOYER CONTACT NR                                                                                                                                                                                                                |        |                                                                                                                                                                                                                                                                                                          |            |
| PLEASE ATTACHED THE FOLLOWING DOCUMENTATION                                                                                                                                                                                        |        |                                                                                                                                                                                                                                                                                                          | CHECK LIST |
| 1. Application form(s) <b>signed and sworn at SAPD</b>                                                                                                                                                                             |        |                                                                                                                                                                                                                                                                                                          |            |
| 2. <b>BRING PROOF OF SASSA GRANT INCOME</b>                                                                                                                                                                                        |        |                                                                                                                                                                                                                                                                                                          |            |
| 2. Affidavit from police if you have no contact with the father                                                                                                                                                                    |        |                                                                                                                                                                                                                                                                                                          |            |
| 3. Certified <b>salary advise</b> s of last 3 months of <b>BOTH</b> parents <b>OR Affidavit if you are unemployed</b>                                                                                                              |        |                                                                                                                                                                                                                                                                                                          |            |
| 4. <b>Bank statements</b> of the last 3 months of BOTH parents                                                                                                                                                                     |        |                                                                                                                                                                                                                                                                                                          |            |
| 5. Certified copy of <b>death certificate</b> (if applicable) of father/mother                                                                                                                                                     |        |                                                                                                                                                                                                                                                                                                          |            |
| 6. Certified copies of <b>LEGAL documents</b> (Adoption / Foster care - COURT ORDER)                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                          |            |
| 7. Bank statements for the past 3 month of BOTH parents                                                                                                                                                                            |        |                                                                                                                                                                                                                                                                                                          |            |
| 8. Complete application handed in before 27 February each year                                                                                                                                                                     |        |                                                                                                                                                                                                                                                                                                          |            |
| DECLARATION BY PARENT/GUARDIAN                                                                                                                                                                                                     |        | SAPD                                                                                                                                                                                                                                                                                                     |            |
| I, _____<br>hereby declare that the information provided is the truth.<br><br><div style="display: flex; justify-content: space-between;"> <span>Signature of Parent/Guardian</span> <span>DATE</span> </div>                      |        | SAPD Officer<br><br>Name: _____<br><br>Commissioner of Oath No.: _____<br><br><div style="text-align: center; margin-top: 20px;">SAPD STAMP</div>                                                                                                                                                        |            |
|                                                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                                                                                          |            |
| <b>OFFICIAL USE:</b><br><br>FATHER INCOME: R _____<br>MOTHER INCOME: R _____<br>OTHER INCOME: R _____<br>TOTAL INCOME: R _____<br>NUMBER OF CHILDREN IN SCHOOL _____<br><br>EXEMPTION GRANTED R _____<br>MONTHLY REPAYMENT R _____ |        | Dear Parent<br><br>Your application for exemption for school fees was<br>Granted / Not granted<br>Amount due for the year: R _____.<br><br>_____<br><b>CHAIRPERSON OF THE GOVERNING BODY</b><br><br><b>Transport Bursary:</b> Approved / Not approved<br><br>_____<br>Mr. S. Nocanda<br>Deputy Principal |            |

